PUBLIC NOTICE

Darrell Meyer, and Angela Silvey.

tion permit application.

and subsidies.

tion carried.

Hardin County Board of Supervisors

Seth Wingert reviewed the construc-

Oral comments were heard from Don-

na Juber regarding lack of information on

livestock stockpiling and composting and

from Julie Duhn on lack of information in

other areas of the application. Bob Ha-

vens commented on the County's Chap-

ter 459 Public Comment and Public Hear-

ing Policy and on hog market instability

from Amy Gray and Donna Juber.

to adjourn. Motion carried.

Specialist/Sanitarian.

will be sited.

tion carried

from Amy Gray.

to adjourn. Motion carried.

Pearce, and Angela Silvey.

tion permit application.

Written comments were received

There being no other comments or

McClellan moved, Hoffman seconded

At 11:01 a.m. Chair Granzow opened

the public hearing on the Animal Feeding

Operation Construction Permit - Ferris

Pork Site, Section 16, Ellis Township.

The hearing was held electronically due

to COVID-19 public health risks. Also in

attendance: Supervisors Hoffman and

McClellan; and Michael Pearce, Kris

Johnston, Del Johnston, Curt Groen, Bob

Havens, Donna Juber, Bob Juber, Julie

Duhn, Jessica Sheridan, Darrell Meyer,

and Angela Silvey.

Proof of publication was verified by

Jessica Sheridan, Environmental Health

Del Johnston reviewed the construc-

Oral comments were heard from

Donna Juber regarding separation dis-

tances and the applicant's ineligibility to

claim the Family Farm Tax Credit on land

that is leased, not owned. Julie Duhn

commented on hog market uncertainty,

environmental impacts, and worker and

food safety. Bob Havens echoed Juber on

the Family Farm Tax Credit and restated

will own all the ground on which the barns

Johnston stated that Ferris Pork, LLC,

Written comments were received

There being no other comments or

McClellan moved, Hoffman seconded

At 12:33 p.m., the department heads/

elected officials meeting was called to or-

der. The meeting was held electronically due to COVID-19 public health risks. In attendance: Supervisors Granzow, Hoff-

man and McClellan; and Angela De La

Riva, Jody Mesch, Jessica Lara, Linn

Adams, Thomas Craighton, Bernie Koeh-

rsen, Lori Kadner, Matt Jones, Taylor Roll,

Donna Juber, Bob Juber, Dave McDaniel,

Machel Eichmeier, Darrell Meyer, Wes

Wiese, Julie Duhn, Don Knoell, Michael

County buildings to the public. Arrange-

ments have been made to install plexi-

glass in offices and, per the recommen-

dation of Thomas Craighton, Emergency

Management Coordinator, Board meet-

ings should continue via Zoom. Collec-

tively it was decided to keep buildings

closed at present; if buildings reopen, to

allow visitors by appointment only; to look

into testing visitors as they enter; and to

pandemic was addressed, specifically

whether or not employees are permitted

to travel in the same vehicle to different

job sites, as is customary in Secondary

Roads. It was agreed masks should be

made available. However, Granzow not-

ed, if an employee is uncomfortable, they

had questions about her budget and pay-

the Board to consider the impact the eco-

nomic shutdown may have on the Coun-

ty's revenues and budget and to be ready

to provide guidance on potential cuts.

Eichmeier stated that there is \$1 mil-

lion in taxes her department has not collected and expressed concern that taxing

authorities will not get the monies for

A follow-up meeting with department

County Treasurer Machel Eichmeier

County Auditor Jessica Lara asked

should be given the space they need.

Other Business:

ing for plexiglass.

which they budgeted

Employee transportation during the

provide masks for employees

Discussion was held on reopening

objections, McClellan moved, Hoffman

seconded to close the public hearing. Mo-

comments from the 10 a.m. hearing.

objections, Hoffman moved, McClellan

seconded to close the public hearing. Mo-

HARDIN COUNTY BOARD OF SUPERVISORS MINUTES - APRIL 29, 2020 WEDNESDAY - 9:00 A.M. COURTHOUSE LARGE CONFERENCE ROOM

Chair Lance Granzow called the meeting to order. The meeting was held electronically due to COVID-19 public health risks. Also in attendance were Supervisors BJ Hoffman and Reneé McClellan; and Angela De La Riva, Taylor Roll, Matt Jones, Michael Pearce, Craighton, Curt Groen, Dave McDaniel, Rocky Reents, Jessica Sheridan, Mark Buschkamp, Lori Kadner, Darrell Meyer, Micah Cutler, Machel Eichmeier, Donna Juber, Bob Juber, Dave Dunn, John Jessica Lara, John Zimmerman, Julie Duhn, Rudolfo Padilla, Justin Ites, and Angela Silvey.

The Pledge of Allegiance was recited. McClellan moved, Hoffman seconded to approve the agenda as posted. Motion

Hoffman moved, McClellan seconded to approve the minutes of April 22, 2020.

McClellan moved. Hoffman seconded to approve the April 29, 2020 claims for payment. Motion carried

Utility Permits: McClellan moved, Hoffman seconded to approve Hardin County Utility Permit Application UT-20-019, submitted by Heart of Iowa Communications Coop

John Cook, US Census Bureau, provided an update on Hardin County residents' response to the 2020 Census.

McClellan moved, Hoffman seconded that Resolution No. 2020-17, Appropriations Resolution Amendment, be adopted. Roll Call Vote: "Ayes" McClellan, Hoffman, and Granzow. "Nays" None. Resolution No. 2020-17 is hereby adopted and on file in the Auditor's Office.

McClellan moved, Hoffman seconded to approve the Iowa DOT Secondary Roads FY 2020 budget amendment. Roll Call Vote: "Ayes" McClellan, Hoffman, and Granzow. "Nays" None. Motion car-

Hoffman moved, McClellan seconded to appoint Taylor Roll as ADA Coordinator for Hardin County. Motion carried. McClellan moved, Hoffman seconded

to approve the abatement of taxes as presented by County Treasurer Machel Eichmeier. Motion carried.

McClellan moved, Hoffman seconded to approve the letter of support for the Industrial Rail Park Site Certification, with the following change: extending the road vacation time frame from two months to four months. Motion carried.

McClellan moved, Hoffman seconded to approve the Iowa River Trail paving contract with Snyder & Associates, Inc.

Hoffman moved, McClellan seconded to approve that COBRA administration be handled by Employee Benefits System (EBS) through IGHCP effective July 1, 2020. Motion carried.

McClellan moved, Hoffman seconded to approve the discharge of Korey Sederberg, part-time Correctional Officer, effective 04/20/2020. Motion carried.

McClellan moved, Hoffman seconded to approve the hiring of Blake Daniel Munro, part-time Sheriff's Deputy, at a rate of \$19.00/hour, effective 04/29/2020. Motion carried.

COVID-19 Update: Rocky Reents addressed questions about who is eligible for COVID-19 testing, referencing the criteria listed on the State Hygienic Lab website.

Public Comments Comments were received from Julie Duhn regarding money spent on the Courthouse security quard. Other Business: None

McClellan moved, Hoffman seconded to adjourn. Motion carried.

Át 10:03 a.m. Chair Granzow opened the public hearing on the Animal Feeding Operation Construction Permit - Tri-B Site, Section 8, Alden/Hardin Township. The hearing was held electronically due to COVID-19 public health risks. Also in attendance: Supervisors Hoffman and McClellan; and Michael Pearce, Seth Wingert, Donna Juber, Bob Juber, Curt Groen, Julie Duhn, Brent Tripp, Rudolfo Padilla, Bob Havens, Jessica Sheridan,

heads will be held May 13, 2020 to further discuss a timetable for reopening, taking into consideration the County's CO-VID-19 trend at that time.

At 1:37 p.m. Hoffman moved, McClellan seconded to adjourn. Motion carried. /s/Lance Granzow Lance Granzow, Chair /s/Jessica Lara Jessica Lara Board Of Hardin County

(Ledger - May 26, 2020)

PUBLIC NOTICE

Hardin County Board of Supervisors

HARDIN COUNTY BOARD OF SUPERVISORS MINUTES - MAY 4, 2020

MONDAY - 1:00 P.M.
COURTHOUSE LARGE COURTROOM Chair Lance Granzow called the meeting to order. Also present were Supervisors BJ Hoffman and Reneé McClellan; and Darrell Meyer, Jessica Sheridan, and Angela Silvey. Carl Salmons, Heart-

land Insurance Risk Pool attorney, joined

the meeting via phone.

McClellan moved, Hoffman seconded to go into closed session as allowed under Iowa Code Section 21.5(1)(c). Roll Call Vote: "Ayes" McClellan, Hoffman, and Granzow. "Nays" None. Motion carried.

Following discussion. moved, McClellan seconded to return to open session. Roll Call Vote: "Ayes" Hoffman, McClellan, and Granzow. "Nays" None. Motion carried. Hoffman moved, McClellan seconded

to adjourn. Motion carried. /s/Jessica Lara /s/Lance Granzow Lance Granzow, Chair Jessica Lara Hardin County Board Of

Supervisors Auditor (Ledger - May 26, 2020)

PUBLIC NOTICE Notice of Election

NOTICE OF ELECTION

Notice is hereby given to the qualified electors of Hardin County, State of Iowa, that the Primary Election will be held on Tuesday, June 2, 2020. Voting hours will be from 7:00 AM to 9:00 PM in two voting locations.

LOCATION CHANGES Voting locations for Hardin County's eight precincts are being temporarily combined due to COVID19 pandemic, and out of safety and concern for voters and poll workers. Only the following two locations will be open for voting:

Ellsworth Equine Center/Ag and Renewable Energy Center Classroom - 709 Ellsworth Ave, Iowa Falls (House District 50)

Alden/Buckeye townships

· Hardin/Ellis/Jackson townships

 Etna/Clay townships Cities of Alden, Buckeye, Iowa Falls, Owasa, Ackley (Hardin County residents)

only) and Steamboat Rock Emergency Operations Center – 1031 Edgington Ave, Eldora (House District 49)

Eldora/Pleasant/Providence/Union townships Concord/Sherman/Grant/Tipton townships

Cities of Radcliffe, Hubbard, New Providence, Union, Whitten, and Eldora Both sites are ADA compliant and handicapped accessible.

The sample ballots published with this notice are the first rotation of names as prescribed by section 49.31 of the Code of Iowa. There is one ballot for Democratic Party and one ballot for Republican Party. Those voting at the Equine Center are House District 50. Those voting at the Emergency Operations Center are House District 49.

Curb-side voting is available at each site for voters unable to leave their vehicle Voters wishing to use the curb-side option should contact the voting site or the Hardin County Auditor's Office at 641-939-8109 with an expected time of arrival.

Pre-registered voters are required to provide an approved form of identification at the polling place before receiving and casting a regular ballot. Voters who are not preregistered, such as voters registering to vote on Election Day, and voters changing precincts, must also provide proof of residence within the precinct. A voter who is unable to provide an approved form of identification or residence if required may: 1) have voter's identity/residence attested to by another registered voter of the precinct, or 2)prove identity and residence using Election Day Registration documents, or 3) cast a provisional ballot and provide proof of identity/residence at the County Auditor's office by Noon on Tuesday, June 9, 2020. Election Day Registrant attesters must provide an approved form of identification. For additional information on voter ID requirements. please visit https://sos.iowa.gov.

Voter pre-registration deadline is 5PM on May 22, 2020. The public testing of Hardin County's voter equipment to be used in the Primary Election will commence at 9:00AM on May 15, 2020 and continue daily until all testing

is satisfactorily completed. The testing shall be completed no later than May 29, 2020.

Hardin County Commissioner of Elections

(Ledger - May 26, 2020)

PUBLIC NOTICE District 49 Republican Party

OFFICIAL BALLOT



Republican Party

Primary Election - Hardin County, Iowa

14

June 2, 2020

Instructions to Voters: To vote, fill in the oval(s) completely next to your choice, like this: . To cast a write-in vote, you must fill in the oval completely and write the name of your candidate on the line provided. If you make a mistake, do not cross out; exchange your ballot for a new one.

FEDERAL OFFICES STATE OFFICES **COUNTY OFFICES** For State Representative For United States Senator For County Board of Supervisors District 49 (Vote for no more than one) (Vote for no more than one) (Vote for no more than one) O Joni Ernst O Dave Deyoe ○ BJ Hoffman (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) For United States Representative **For County Auditor** District 4 (Vote for no more than one) (Vote for no more than one) (Write-In vote, if any) Steven Reeder SAMPLE BALLOT OMIGNOTOR COUNTY COMMISSIONER OF ELECTIONS HARDIN COUNTY AUDITOR Bret A. Richards For County Sheriff (Vote for no more than one) Jeremy Taylor Randy Feenstra Dave McDaniel Steve King (Write-in vote, if any)

Eldora City

(Ledger - May 26, 2020)

Precinct Official Initials

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PUBLIC NOTICE City of New Providence

NEW PROVIDENCE CITY COUNCIL MONDAY, MAY 11, 202

The New Providence City Council met in regular session on Monday, May 11, 2020 at 6:30p.m. at NP Roundhouse- N. Main St. Council members present were Chris Renihan, Janine Allbee, Jim Martin, Blake Richie and Denny Reece. Larry Balvanz and Steve Teske were also present. Mayor Ron Reece called the regular meeting to order at 6:30pm.

AGENDA: Richie made motion to approve agenda; Martin second. MC Unanimously

MINUTES: Renihan made motion to approve April meeting minutes; second Richie. MC Unanimously.

CITIZENS CONCERNS: 1.) Council advised clerk to send 5 property nuisance abatements for grass and one for junk. Council will visit other property owners with remaining concerns. 2.) Richie made motion to accept fence request for 401 Quince St with owner to stay within property lines and out of county right of way and to also please contact Richie before starting; second Renihan. MC Unanimously. 3.) Council discussed water at 307 N. Main with concern of water in basement and property. Council asked about sump pump and crack in NE wall. Council will get an opinion from an outside source.

OPEN SEALED BIDS FOR IH DUMP TRUCK-Clerk opened 13 sealed bids. Richie made motion to accept highest bid from McNamara for \$4876.00; second Martin. Roll Call: Ayes: Richie, D. Reece, Allbee, Renihan and Martin. Nays: none Absent: none. MC Council thanked Larry for all his work

FINANCIAL: Richie made motion to accept current month financials; second Martin. MC Unanimously. 2.) Richie made motion to renew 2 CD's due May 21st with Greenbelt; Allbee second, MC Unanimously. 3.) Martin made motion to reduce each city water/sewer bill (due June 10th) by \$15 due to the Covid-19 (excluding the two 28E accounts) and effective for only 1 month with no shut off or late fees and revisit again next meeting; second Renihan. Roll Call: Ayes: Richie, Renihan, D. Reece, Allbee & Martin. Nays: none MC 4.) Richie moved to approve the FY2020 budget amendment and adopt as resolution 60-2020, second Allbee. Roll Call: Ayes: Richie, D. Reece, Allbee, Martin and Renihan. Nays: none Absent: none.

LOCAL BUSINESS FINANCIAL OB-LIGATIONS-no action

UTILITY REPORTS: Renihan made

motion to go ahead with water repair estimate on N. Main behind hardware store; Richie second. MC Unanimously. Wednesday will be hydrant repair. Martin made motion to rescind 28E agreement with Eldora for joint public service agreement signed December 2019 as money was returned; second Richie, MC Unani-

COMMITTEE REPORTS: NP PRIDE & PROGRESS: back of NP north welcome sign is on. COMMUNITY IM-PROVEMENT: Knights can not help with another city wide clean up until next spring. Council discussed other options. Richie presented council with NP Day tentative agenda. 911: Approved a backup generator for one cell tower and PPE

BILLS SUBMITTED FOR PAYMENT: Richie moved to approve the following bills with addition of Renewal that is not listed on bill/invoice sheet; second Renihan. MC Unanimously: IPERS, April 363.66; IRS, April 503.72; Heart of Ia, phone & wifi 72.20; Alliant Energy, electrical 771.49; la Dept of Rev, state w/h 169.00; la Dept of Rev, water tax 395.00; la Dept of Rev, sewer tax 31.00; Mid America Publishing, publication 173.85; Sheriff Hardin Co, contract law 449.27; Knight Sanitation, May 811.25; Cathy Diedrich, wages & mileage 1108.54; Region Six, dues 102.60; Rhonda Guy, wtr mgmt. 425.00; Levi Anderson, tree removal 1000.00; Radcliffe Telephone, phone 50.72; Larry Balvanz, wages & mowing 752.40; Steve Teske, wages & mowing 740.46; la One Call, phone 22.00; Keystone Labs, tests, 79.25; Union Whitten, work comp 46.00; Times Citizen, sale ad 88.00; Deluxe Business, checks 260.01; JPZ, sign back 275.00; Renewal, rental 50.00; total of all bills, 8740.42. April receipts: general 12158.38; employer tax levy, 405.22; capital improvement 786.43; community service 786.43; franchise 1357.34; garbage 1614.43; roads 1284.62; sewer 1655.40; water 2486.52; total receipts 22534.77. April expenses: general 1381.48; employer tax levy 210.24; capital improvement 10; community service 449.27; garbage 1146.25; roads 995.05; sewer 563.54; water 1987.10; vet memorial 161.85; total expenses 6894.88.

Richie moved to adjourn, second Renihan. MC Unanimously. Meeting adjourned at 8:00pm.

The next regularly scheduled meeting is Monday, June 8, 2020 at 6:30pm at Providence Township Hall or Round-

house (depending on Covid-19). (Ledger - May 26, 2020)

PUBLIC NOTICE District 49 Democratic Party

OFFICIAL BALLOT

Democratic Party

Primary Election - Hardin County, Iowa

June 2, 2020

Instructions to Voters: To vote, fill in the oval(s) completely next to your choice, like this:

. To cast a write-in vote, you must fill in the oval completely and write the name of your candidate on the line provided. If you make a mistake, do not cross out; exchange your ballot for a new one.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
For United States Senator (Vote for no more than one)	For State Representative District 49 (Vote for no more than one)	For County Board of Supervisors (Vote for no more than one)
Theresa Greenfield	Selden Spencer	(Write-in vote, if any)
Carro Eddie J. Mauro	(White-in vote, if any)	For County Auditor
○ Cal Woods		(Vote for no more than one)
Michael Franken		(Write-in vote if any)
		For County Sheriff
(Write-in vote, if any)		(Vote for no more than one)
For United States Representative District 4	97	(Write-in vote, if any)
(Vote for no more than one) J.D. Scholten	= BALLOI	
(Write-in vote, if any)	LE BALLOT MILLO BLA MMISSIONER OF ELECTIONS DIN COUNTY AUDITOR	First rotation House Dist. 49
COUNTY CO	DIN COUNTY AGE	

Eldora City

(Ledger - May 26, 2020)

Precinct Official

HARDIN COUNTY COURTHOUSE

Contracts

Gabriela M. Macedo and Indelacio Macedo, wife and husband to Hancel Jimenez, J. Oralia.

Rodriguez and Alexis D. Jimenez, 4-30-20, Lot 2 and E 1/2 Lot 3, Blk 68, Ackley.

District Court Cases Filed

Eric C. Zierke Vs Stephanie

Drake-Zierke Re: Petition f or order. U.S. Bank T rust, N.A. Quieting

Crown Asset Management, LLC Vs Angel Crosse Re: Debt collec-

Small Claims filed

Clear Recovery, Inc Vs Jordan & Raychyl Wilson.

LVNV Funding LLC Vs Santana

PUBLIC NOTICE

Construction Permit Application

PUBLIC NOTICE

The Hardin County Board of Supervisors has received a construction permit application for a confinement feeding operation, more specifically described as

Name of Applicant: Ferris Pork, LLC (Brock Ferris) Location of the Proposed Construc-

tion: Section 16 of Ellis Township Type of Confinement Feeding Operation Structure ≠ Proposed: One new 2496 head deep pit swine finisher confinement building at an existing swine confinement

Animal Unit Capacity of the Confinement Operation After Construction: 1996 animal units. (4992 head of finishing

Examination: The application is on file at the Hardin County Auditor's Office. County buildings are closed to the public. Please contact the Auditor's Office to determine the best option for examining the

application. Comments: Written comments may be emailed to publichearing@hardincountyia.gov or mailed to the Auditor's Office with a delivery date prior to June 3, 2020. Location of Public Hearing: The hearing is being held via Zoom Meet-

ings: Meeting ID: 651 811 554 Phone: (312) 626-6799 URL: https://zoom. us/j/651811554. Please call the Hardin County Zoning

Administrator if you have questions about how to connect to the hearing: zoning@ hardincountyia.gov or (641) 939-8135. Date and Time of Public Hearing: Wednesday, June 3, 2020 at 10:00 AM

≠A confinement feeding operation structure = a confinement building with a below the floor concrete pit; confinement building with an earthen basin or anaerobic lagoon; aboveground steel tank, etc. (Ledger - May 26, 2020)

LVNV Funding LLC Vs Renee of Moose 1331 (x4).

Tax Lien Releases State of Ia Dept of Revenue Vs Paul J Sluis.

Dept of Treasury-IRS Vs Iowa Falls Lodge No 1331 Loyal, Order **Deeds**

7, Drain's Add., Eldora

Christopher A. and Dawn R. Shepard, husband and wife to Kenneth L. and Jo A. Stock, husband and wife, 4-23-20, Lots 1 & 12, Blk

PUBLIC NOTICE

Estate of Roscoe A. Nelson

IOWA DISTRICT COURT FOR HARDIN COUNTY IN THE MATTER OF) CASE NO ESPR023933 THE ESTATE OF ROSCOE A.

NOTICE OF NELSON PROBATE OF WILL, OF Deceased **APPOINTMENT** OF EXECUTOR. AND NOTICE

TO CREDITORS To All Persons Interested in the Estate of Roscoe A. Nelson, Deceased, who died on or about March 19, 2020:

You are hereby notified that on March 20. 2020, the last will and testament of Roscoe A. Nelson, deceased, bearing date of July 16, 2012, was admitted to probate in the above named court and that Daniel Gross Nelson was appointed executor of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and de-

visees under the will whose identities are

reasonably ascertainable, or thereafter

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court as provided by law, duly authenticated for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated: March 20, 2020. Date of second publication: June 2, 2020.

s/s Daniel Gross Nelson Executor of the Estate Daniel Gross Nelson 32898 Q Avenue New Providence, IA 50206 Patrick J. Craig, #AT00001710

Attorney for the Executor Craig, Śmith & Cutler, LLP 1305 12th St., Eldora, IA 50627 (Ledger - May 26, June 2, 2020)

PUBLIC NOTICE

District 50 Democratic Party



OFFICIAL BALLOT

Democratic Party Primary Election - Hardin County, Iowa

June 2, 2020

Instructions to Voters: To vote, fill in the oval(s) completely next to your choice, like this: . To cast a write-in vote, you must fill in the oval completely and write the name of your candidate on the line provided. If you make a mistake, do not cross out; exchange your ballot for a new one.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
For United States Senator (Vote for no more than one)	For State Representative District 50 (Vote for no more than one)	For County Board of Supervisors (Vote for no more than one)
Michael Franken	O Dennis J. Evans	(Write-in vote, if any)
Kimberly Graham	(Winte-in vote, if any)	For County Auditor
Theresa Greenfield		(Vote for no more than one)
C Eddie J. Mauro		(Write-in vote, if any)
○ Cal Woods		For County Sheriff (Vote for no more than one)
(Wite-in vote; if any) For United States Representative District 4 (Vote for no more than one)	TOT	(White-in vote, if any)
◯ J.D. Scholten	E BALLO!	
(Write-in volte, if any)	APLE BALLOT AMULA PARA COMMISSIONER OF ELECTIONS HARDIN COUNTY AUDITOR	First retation House Dist 50
COUNT	ARDIN COUNTY AUDI	Trouse Dist 50

Alden-Buckeye

(Ledger - May 26, 2020)

Precinct Official Initials

8

PUBLIC NOTICE District 50 Republican Party



OFFICIAL BALLOT

Republican Party Primary Election - Hardin County, Iowa June 2, 2020

Instructions to Voters: To vote, fill in the oval(s) completely next to your choice, like this: . To cast a write-in vote, you must fill in the oval completely and write the name of your candidate on the line provided. If you make a mistake, do not cross out; exchange your ballot for a new one.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
For United States Senator (Vote for no more than one)	For State Representative District 50 (Vote for no more than one)	For County Board of Supervisors (Vote for no more than one)
○ Joni Ernst	Pat Grassley	○ BJ Hoffman
(Write-in vote, if any)	(Write-in vote, if any)	(Wnte-in vote, if any)
For United States Representative District 4 (Vote for no more than one)		For County Auditor (Vote for no more than one)
Randy Feenstra		(Write-in vote, if any)
○ Steve King		
Steven Reeder	-01101	(Vote for no more than one)
○ Bret A. Richards	FBALL	O Dave McDaniel
○ Jeremy Taylor ○ △ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○	Para sara ECTIONS	(Write-In vote, if any)
(Write-in vote, if any)	OMICONER OF ELEO	(
COUNTY	PLE BALLOT AMULA PALA COMMISSIONER OF ELECTIONS COMMISSIONER AUDITOR ARDIN COUNTY AUDITOR	rst Rotation

Alden-Buckeye

(Ledger - May 26, 2020)

Precinct Official

House Dist. 50

Legals are your right to know

PUBLIC NOTICE Construction Permit Application

PUBLIC NOTICE The Hardin County Board of Supervisors has received a construction permit application for a confinement feeding operation, more specifically described as

Name of Applicant: Tri- B Farms LLC Location of the Proposed Construction: Section 8 of Alden Township

Type of Confinement Feeding Operation Structure ≠ Proposed: Two new 2500 head deep pit swine finisher confinement buildings for a new swine confinement fa-

Animal Unit Capacity of the Confinement Operation After Construction: 2000 animal units. (5000 head of finishing

Examination: The application is on file at the Hardin County Auditor's Office. County buildings are closed to the public. Please contact the Auditor's Office to determine the best option for examining the

Comments: Written comments may be emailed to publichearing@hardincountyia.gov or mailed to the Auditor's Office with a delivery date prior to June 3,

Location of Public Hearing: The hearing is being held via Zoom Meetings: Meeting ID: 651 811 554 Phone: (312) 626-6799 URL: https://zoom. us/j/651811554

Please call the Hardin County Zoning Administrator if you have questions about how to connect to the hearing: zoning@ hardincountyia.gov or (641) 939-8135.

Date and Time of Public Hearing: Wednesday, June 3, 2020 at 11:00 AM ≠A confinement feeding operation structure = a confinement building with a below the floor concrete pit; confinement

building with an earthen basin or anaerobic lagoon; aboveground steel tank, etc. (Ledger - May 26, 2020)

PUBLIC NOTICE

Estate of Arlene E. Scase

IOWA DISTRICT COURT FOR HARDIN COUNTY IN THE MATTER OF) CASE NO. THE ESTATE OF ARLENE E. SCASE NOTICE OF Deceased PROBATE **APPOINTMENT** OF EXECUTOR,

TO CREDITORS To All Persons Interested in the Estate of Arlene E. Scase, Deceased, who died on or about March 31, 2020:

You are hereby notified that on April 24, 2020, the last will and testament of Arlene E. Scase, deceased, bearing date of May 31, 2019, *First codicil, dated March 3, 2020 was admitted to probate in the above named court and that Ronald Mc-Bride and Christie J. Scase were appointed co-executors of the estate. Any action to set aside the will must be brought in the district court of said county within the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice to all heirs of the decedent and devisees under the will whose identities are reasonably ascertainable, or thereafter be forever barred.

Notice is further given that all persons indebted to the estate are requested to make immediate payment to the undersigned, and creditors having claims against the estate shall file them with the clerk of the above named district court, as provided by law, duly authenticated, for allowance, and unless so filed by the later to occur of four months from the date of the second publication of this notice or one month from the date of mailing of this notice (unless otherwise allowed or paid) a claim is thereafter forever barred.

Dated April 24 2020 Date of second publication: May 26, 2020. /s/ Ronald McBride, Co-Executor of the Estate 6111 Bluegrass Trail McHenry, IL 60050 /s/Christie J. Scase. Co-Executor of the Estate 2374 149th Lane Carlisle, IA 50047

Claire Cumbie-Drake, ICIS#: AT0001836 Attorney for executor Harrison & Dietz-Kilen, PLC 423 E. Court Ave., Ste 200 Des Moines, Iowa 50309 (Ledger - May 19, 26, 2020)

PUBLIC NOTICE City of Union

CITY OF UNION MINUTES TUESDAY, MAY 12, 2020 MEETING TELECONFERENCED **DUE TO CORONA 19** RESTRICTIONS

Mayor Stephanie Carson opened the Public Hearing for the amended FY20 Budget at 6:25. No comments from the public. Carson close budget hearing at

The Regular Council Meeting was called to order by the mayor at 6:30pm and the Pledge of Allegiance was recited. Roll call was answered by Tom Bays, Andy Clemons by teleconference, Cindy Clemons, and Candy Wait. Alan Donald-

son was absent. No Public Cor

A Clemons moved to approve the Agenda. Second by Bays. Roll Call: Bays Aye, A Clemons Aye, C Clemons Aye, Wait Aye. Donaldson absent. Motion carried. Wait moved, second by A Clemons, to approve the April Minutes and Claims Paid. Roll Call: Bays Aye, A Clemons Aye, C Clemons Aye, Wait Aye. Donaldson absents. Motion carried.

Nuisance Reports: Discussion of mowing abatements. The home owner is responsible for mowing all of the property, including ditches and easements. Mowing abatements are mailed as certified letters by city ordinance. Maintenance: two trees need to be removed, regular maintenance is ongoing. Street sign needs to be replaced. Requests for specific maintenance can be listed on white board in city hall. Letter to be sent concerning mowing easements. Dirt needed for water maintenance work. Water/Wastewater report and Sheriff's report in packet. Clerk: Lawver update on 205 Center Street. Loan payments for the water tower and sewer rehab project will be made on June

1st, financial reports. Alan Donaldson joined the meeting at

7:00pm.

1. Wait moved, Bays second to approve and adopt Resolution 20-03-Certify Amended FY 2020 Budget. . Roll Call: Bays Aye, Donaldson Aye, A Clemons Aye, C Clemons Aye, Wait Aye, motion

2. Discuss and Action: Chapter 75 Union Code of Ordinances Golf Carts. State laws apply. Discussion only, no action taken.

3. Update on Park Project. Discussion

4. Donaldson moved, second by Wait to not to assess late fees in May for utility billing; no shutoffs until July 1^{st} ; bills must be paid in full by the first of July; letters will be sent with June bills for delinquent bills. Roll Call: Bays Aye, Donaldson Aye, A Clemons Aye, C Clemons Aye, Wait Aye, motion carried.

5. Trees on city easement, removal, charges for trimming tree branches discussed. Donaldson moved, second by

Wait, to assess a charge of \$42.50 per hour for trees not trimmed by residents and trimmed by the city. Roll Call: Bays Aye, Donaldson Aye, A Clemons Aye, C

Clemons Aye, Wait Aye, motion carried.
6. Bids for 3 Fire Hydrant replaced discussed. Start day will be determined with company. Donaldson moved, second by Bays, for city maintenance to take actions to lower water flow for hydrant replacement and hire KB Excavating to do the repair. Roll Call: Bays Aye, Donaldson Aye, A Clemons Aye, C Clemons Aye, Wait Aye, motion carried.

Donaldson moved to adjourn. Meeting adjourned by Mayor at 7:46pm.

Income 67,027.07 General 33.984.99 499.16, Capital 1416.89, Fire Department 721.70, Garbage 907.50, Landfill 1478.25, Library 1478.87, Pool 1416.88, Road Use Tax 3700.04, Employee Benefit 2430.51, Emergency Fund 948.25, LOST 2833.77, Water Sinking 2687.50, Water 3721.35, Sewer Sinking 4056.00, Sewer 4765 41

Expense 24,903.48

General 3494.75, Ambulance 126.48, Fire Department 243.08, Garbage 1007.50, Library 3167.34, Road Use Tax 5174.86, Employee Benefit 426.81, Emergency 948.25, LOST 2833.77, Water 5557.73, Sewer 1922.91.

Independent Claims Paid: Ambulance; Mike Thomas, reimburse oil and washer fluid 28.73, Customized Billing, billing services 45.00, USPS, box rent 46.00, Heart of Iowa, phone 6.75. Fire Department: Fire Safety USA, supplies 142.75. Library: Alliant, utilities 182.03, Hecht & Jimenez, contract 259.60, American Express, books, DVDs, CD's, supplies, flag, Speck Electric, fix fuse on water heater 100.00, Micro Marketing, DVDs 43.29, Heart of Iowa, phone/inter-

General Claims Paid: QuickBooks Payroll Service, Payroll 1318.81, Nationwide, Surety Bond 100.00, Iowa Department of Revenue, sales tax and wet tax 812.00, Hardin County Treasurer, filing fees 25.00, QuickBooks Payroll Services, 1368.91, HCSB, ACH fees 5.00, VISA, books and class pool, supplies, USPS,

Dennis Carson, daily 535.80, City of Eldora, street sweeping 420.00, ClerkBooks, support 400, Gingersnap, fuel/supplies 57.19, Hardin County Sheriff, monthly contract 785.73, Keystone Laboratories, lab tests 79.25, Knights Sanitation, garbage pickup 1042.50, Mid-American Publishing, legals 185.06, R Comm Wireless, charger 67.00, Region Six, dues 178.65, Rhonda Guy, water/wastewater 723.00, Kim Faris, haul street rock 121.60, USIC locating Services, locates 289.59, IDNR, NPDES permit 85.00.

(Ledger - May 26, 2020)

Classifieds / Public Record

PUBLIC NOTICE Eldora City Council

PUBLIC NOTICE

Notice to the Public:

Notice is hereby given that on June 9, 2020 at 6:00 p.m. in the City Council Chambers of City Hall, Eldora, lowa; the Eldora City Council shall hold a public hearing on amending a chapter 91 of the Eldora Municipal Code, Water Meters. At the public hearing, the Ordnance will be discussed for possible action.

discussed for possible action. (Ledger – May 26, 2020)

Form 653

PUBLIC NOTICE Eldora City Council

PUBLIC NOTICE Notice to the Public:

Notice is hereby given that on June 9, 2020 at 6:15 p.m. in the City Council Chambers of City Hall, Eldora, lowa; the Eldora City Council shall hold a public hearing on amending a chapter 41 of the Eldora Municipal Code, Public Health & Safety, fireworks. At the public hearing, the Ordnance will be discussed for pos-

(Ledger - May 26, 2020)

PUBLIC NOTICE

City of Eldora

NOTICE OF PUBLIC HEARING

2020

(year)

	AMENDMENT OF FY2019-2020 CITY BUDGET
3.C1	

for the purpose of amending the current budget of the city for the fiscal year ending June 30,

sible action.

by changing estimates of revenue and expenditure appropriations in the following programs for the reasons given. Additional detail is available at the city clerk's office showing revenues and expenditures by fund type and by activity.

		Total Budget		Total Budget
		as certified	Current	after Current
		or last amended	Amendment	Amendment
Revenues & Other Financing Sources				
Taxes Levied on Property	1	1,261,433	0	1,261,433
Less: Uncollected Property Taxes-Levy Year	2	0	0	(
Net Current Property Taxes	3	1,261,433	0	1,261,433
Delinquent Property Taxes	4	0	0	(
TIF Revenues	5	8,000	0	8,000
Other City Taxes	6	474,724	0	474,724
Licenses & Permits	7	5,925	0	5,925
Use of Money and Property	8	133,900	0	133,900
Intergovernmental	9	389,538	0	389,538
Charges for Services	10	2,166,478	6,000	2,172,478
Special Assessments	11	20,047	0	20,047
Miscellaneous	12	92,263	91,000	183,26
Other Financing Sources	13	0	0	(
Tranfers In	14	912,346	22,500	934,846
Total Revenues and Other Sources	15	5,464,654	119,500	5,584,154
Expenditures & Other Financing Uses				
Public Safety	16	570,173	93,627	663,800
Public Works	17	466,796	8,000	474,796
Health and Social Services	18	49,410	468,000	517,410
Culture and Recreation	19	411,083	50,000	461,083
Community and Economic Development	20	15,376	11,500	26,870
General Government	21	495,536	0	495,536
Debt Service	22	638,901	0	638,90
Capital Projects	23	0	55,000	55,000
Total Government Activities Expenditures	24	2,647,275	686,127	3,333,402
Business Type / Enterprises	25	1,821,641	-307,802	1,513,839
Total Gov Activities & Business Expenditures	26	4,468,916	378,325	4,847,24
Transfers Out	27	912,346	22,500	934,846
Total Expenditures/Transfers Out	28	5,381,262	400,825	5,782,08
		111011111111111111111111111111111111111		
•				
Excess Revenues & Other Sources Over	29	83,392	-281,325	-197,93
Excess Revenues & Other Sources Over	29	83,392	-281,325	-197,933
Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out for Fiscal Year Beginning Fund Balance July 1	29	83,392 3,681,992	-281,325 0	-197,933 3,681,993

Explanation of increases or decreases in revenue estimates, appropriations, or available cash:

Charge for Service: addional clinic rental Misc. Revenue: ENP 28E agreement, library grants, RUT assessments & items sold, loss revenue for 28E in blight Public Safety: new fire truck, police training & uniforms and equipment Public Works: repairs Health & Social Service: Amb moved to general, clinic repairs, carpet and building study Culture & Rec: tennis court resurface Community & Econ Devel: loans given out Capital Projects: blight program and street repair Enterprises: moved Amb to general

There will be no increase in tax levies to be paid in the current fiscal year named above. Any increase in expenditures set out above will be met from the increased non-property tax revenues and cash balances not budgeted or considered in this current budget. This will provide for a balanced budget.

(Ledger - May 26, 2020) City Clerk/Finance Officer

PUBLIC NOTICE City of Eldora

ELDORA CITY COUNCIL REGULAR COUNCIL MEETING – CONDENSED MAY 12, 2020 -- 6:00 PM

The council gave the option to meet via conference call or by internet due to the Governor's State of Public Health Disaster, eliminating groups of 10 or more and social distancing until May 15th,

Eldora City Council met in Regular Session with Mayor David Dunn presiding. Council members Aaron Budweg, Melody Hoy, Blake Jones, and Cindy Johns were present via internet and Greg Priske and David Dunn were present in the council chambers. Also, present were City Attorney Erika Allen by phone, Chandra Kyte in council chamber, a department head, citizens, and newspaper reporter by internet. There was one citizen present at the meeting.

The meeting started with the Pledge of Allegiance. Mayor David Dunn asked for a motion to accept the consent agenda. Council member Priske motioned, seconded by Johns to approve the consent agenda. The consent agenda approved consisted of the April 14th minutes, the monthly claims and financials, claims for the City of Eldora, Community Garden, Veterans Memorial and Memorial Park, approval of liquor license for Eldora Firehouse Saloon & Grill, Fareway Store, Hy-Vee Food Store, Kum & Go and Mi Rancho Restaurant. Also approved were cigarette permits for Kum & Go and Casey General Store and Resolution 05-20-2878 authorizing transfers. Roll call vote: "ayes": Hoy, Budweg, Johns, Jones and Priske; "nays": none; absent: none. Motion carried.

Mayor David Dunn opened the citizens comment period and Julie Kofoid

The second reading of Ordinance 863 for Parking Regulations Chapter 69 was held. The council discussed some more wording to clarify for weight, idling time and/or parking area. Council member Hoy motioned, seconded by Johns to approve the second reading of Ordinance 863. Roll call vote: "ayes": Hoy, Johns and Priske; "nays": Jones and Budweg; absent: none. Motion carried.

Rocky Reents was checking with the council on their thoughts for Pine Lake Festival this year in July. They could modify some activities to have social distancing and cancel other activities. The council will wait until the Governor made her decision on the lowa bans that are set to expire May 27th, which could be extended.

Resolution 05-20-2879, Resolution approving application for tax exemption under the Urban Revitalization Ordinances. Jack Brekke has added another storage unit and has applied for this exemption. Council member Hoy motioned, seconded by Priske to approve Resolution 05-20-2879. Roll call vote: "ayes": Jones, Johns, Hoy, Priske and Budweg; "nays": none; absent: none; abstain; none. Motion carried.

Resolution 05-20-2880, Resolution setting hearing on proposed changes to section 91.06, Code of Ordinance, disallowing individual water meters in Mobile Home Parks. The public hearing will be June 9th at 6:00pm in the council chambers. Council member Hoy motioned, seconded by Budweg to approve Resolution 05-20-2880. Roll call vote: "ayes": Budweg, Hoy, Priske, Johns and Jones; "nays": none; absent: none; abstain; none. Motion carried.

Resolution 05-20-2881, Resolution approving the allocation of Interstate Light & Power Company franchise fee. This will move the start date from January 1, 2021 to October 1, 2020. The split will be the same except for the 4th quarter 2020, \$10,000.00 will be allocated to Blight and the balance split as stated in

the resolution. Council member Priske motioned, seconded by Johns to approve Resolution 05-20-2881. Roll call vote: "ayes": Jones, Priske, Budweg, Hoy and Johns; "nays": none; absent: none; ab-

stain; none. Motion carried.
Resolution 05-20-2882, Resolution setting water rate increase for fiscal year 2020-2021. If not set by resolution, the water rate increase is 5%. This year the increase will be set at 2.5% for water. Council member Johns motioned, seconded by Hoy to approve Resolution 05-20-2882. Roll call vote: "ayes": Johns, Hoy, Jones, Budweg and Priske; "nays": none; absent: none; abstain; none. Motion carried.

Resolution 05-20-2883, Resolution setting sewer rate increase for fiscal year 2020-2021. If not set by resolution, the sewer rate increase is 5%. This year the increase will be set at 2% for sewer. Council member Johns motioned, seconded by Priske to approve Resolution 05-20-2883. Roll call vote: "ayes": Johns, Priske, Budweg, Jones and Hoy; "nays": none; absent: none; abstain; none. Motion carried.

Resolution 05-20-2884, Resolution approving the hiring of Vincent Lukehart as a full-time ambulance department employee. He will start the full-time position on June 1, 2020. Council member Priske motioned, seconded by Jones to approve Resolution 05-20-2884. Roll call vote: "ayes": Priske, Jones, Hoy, Budweg and Johns; "nays": none; absent: none; abstain; none. Motion carried.

The council reviewed the Leave Donation Policy, where if an employee has used all vacation and sick time, they can request time from the pooled banked time. Employees can donation their sick, vacation, comp, or holiday time to the bank. All donated time is anonymous and can be used by anyone who qualifies. Council member Priske motioned, seconded by Jones to approve the Leave Donation Policy. Roll call vote: "ayes": Budweg, Priske, Jones, Johns and Hoy; "nays": none; absent: none; abstain; none. Motion carried.

The council discussed the current fireworks ordinance. Two citizens give their concerns with the current fireworks ordinance. The council has also received phone calls from citizens about the fireworks. The City has been having issues with the fireworks being shot off out of season and out of the set time for fireworks. Council member Hoy motioned, seconded by Johns to set a public hearing for June 9th to change the ordinance to ban fireworks within the city limits. Roll call vote: "ayes": Priske, Jones, Hoy, Budweg and Johns; "nays": none; absent: none; abstain; none. Motion carried.

The council members gave their communications at this time and the department heads gave their report.

Mayor Dunn asked for a motion to adjourn. Council member Priske so moved; meeting adjourned at 7:30 pm.

David W. Dunn, Mayor
ATTEST:
Chandra Kyte, City Clerk

Chandra Kyte, City Clerk ACCOUNTS PAYABLE & CHECK ON DEMAND BY FUND 5/12/20

<u>Fund</u>	<u>Total</u>
General	
Insurance	\$0.00
Clinic	\$10,991.10
Trust & Agency	\$0.00
Parks Trust	\$0.00
Library Trust	\$0.00
Police Trust	\$0.00
Spec. Library Trust	\$0.00
Library	\$4,023.50
Theater	\$200.00
Ambulance	\$25,876.05
Cemetery	\$46.00
Streets	\$10,105.01
Tax Increment Fund	\$0.00
Debt Service	\$0.00
Streetscape	\$0.00

Blight	\$4,613.54
Street Construction	\$719.25
Economic Development	\$0.00
Water	\$3,838.92
Utility Deposit	\$10,797.74
Sewer	\$10,797.74
Solid Waste	\$0.00
Payroll and Benefits	
4-03-2020	\$55,176.64
Payroll and Benefits	

4-03-2020 \$55,176.64
Payroll and Benefits
4-17-2020 \$96,246.43
Total \$263,202.32
April Revenue 2,441,440.29
Check Issue Dates:
4/15/2020-5/12/2020

 City of Eldora
 208.92

 Conja Steenlage
 91.08

 City of New Providence
 670.09

 City of Alden
 3,267.43

 City of Whitten
 676.02

 City of Eldora
 104.92

 Cody Montag
 45.08

 Michael Latham
 99.69

 Cond Totale
 5.162.23

Slide Registration 175.00; Iowa Insurance Division, Cemetery Annual Report 46.00; Treasurer State Of Iowa, Sales Tax 652.80; Treasurer State Of Iowa, WET Tax 1,297.54; Kum & Go, Fuel 56.10; Office Of Vehicle & Motor Carrier, Replacement Title 25.00-; Murphy Tractor & Equipment Co Inc, Gauge For Loader 30.22-; City Of Eldora, Petty Cash 49.96; Walt Disney Studios, Balance Due On The Call Of The Wild" 200.00; Jeremy Kolthoff, Mileage 14.79; Alison Wolfs, Cleaning 1,450.00; U.S. Post Office, Nuisance Notices 97.40; U.S. Post Office, Water Bills 359.39; Verizon, Service 564.12; Jamie Witham, March/April Mileage 41.36; Hardin County Recorder, Recording Fee 17.00; Heart Of Iowa Communications, Plot 10.00; Mike Rogers, Face Mask 50.72; VISA, Supplies 899.23; U.S. Post Office, Nuisance Notices 51.20; Wex Fleet Universal, Fuel 839.36; US Bank Equipment Finance, Copier Lease 488.31; U.S. Post Office, Nuisance Notices 51.20; Alliant Energy, Service 19,346.94; Campbell Supply Co., Laser Lite 42.00; Quality Automotive Inc., Battery 174.95; Knight's Sanitation, Service 430.00; Danko Emergency Equipment, Supplies 555.38; Fire Service Training Bureau, FF2 50.00; Concrete Inc., Concrete 719.25; Hardin County Sheriff, Dispatch Service 500.00; North Central Laboratories, Chemicals & Supplies 638.15; NAPA Auto Parts Inc, Supplies & Parts 525.54; Fareway Stores Inc, Supplies-Water 75.40; HyVee Inc, Supplies 75.56; AgVantage FS Inc, Fuel 2,909.93; Hach Company, Parts 3,080.38; State Hygienic Laboratory A/R, Testing 214.50; Feld Fire Inc, Parts 1,375.00; Hardin Co. Savings Bank, ACH Fees 15.00; Premier Office Equipment Inc., Copier Cost 6.55; Hardin County Office Supplies, Supplies 18.90; E&M Manure Application LLC, Sludge Hauling - 13 Loads 2,600.00; Heart Of lowa Communications, Service 958.88; Whink Services Inc., A/C 14,995.64; Powerplan Parts 1,447.70; Baker & Taylor Inc, Books 543.26; IA Dept. Of Transportatio, Salt 4,325.04; Gehrke Inc, Memorial Park Seeding 35.53; Des Moines Register, Library Subscription 437.74; Region Six Planning, 28E Membership Due 1,229.40; Young Plumbing & Heating Co., HVAC & Water Heater 9,541.10; Bound Tree Medical, Medical Supplies 338.18; Truck Equipment Inc, Street Sweeper Part 587.62; Dollar General-Msc-Inc-410526, Supplies 18.30; Eldora Tire & Alignment, Tire Repair 21.50; Shield Pest Control, Pest Service 185.00; Iowa One Call, Locations Fees 19.80:

1,111.99; Popular Subscription Service, Subscription 634.79; UniFirst Corporation Rugs - Cleaning Supplies 343.64; Star Equipment Ltd, Service Truck Main Boom 744.84: Midwest Liquid Systems Inc, Above Ground Tank 2,958.61; Mid America Publishing Corp, Minutes, Ord, Resol 874.71; Keystone Labs Inc, Testing 68.50; Demco Office Supplies 102.88; Mediacom Computer Service 5.95; Jack's Uniforms & Equipment, Uniforms 192.84; Culligan, Bottled Water 41.75; Access Systems Leasings Inc, IT Service 1,954.22; Unity Point Clinic-Occu Med Riverside, Drug Testing 223.00; ACCO Unlimited Corp, Liquid Chlorinating 1,062.50; Clapsaddle-Garber Associates, Professional Fees 535.00; The Goodyear Tire & Rubber Company, Car Tires 815.00; Titan Truck & Auto, 2014 F-150 Repair 3,161.68; Eldora Hardware, Supplies 159.57; Manly Drug Store, Medications 182.87; International Assoc Property & Evidence, Dues 50.00; Premier Safety, Nitrile Gloves 115.17; VISA, Supplies 1,192.28; IA Dept Of Public Safety, Warrants And Articles 300.00; EAC Submissions, Claims 81.90; Lane Electric & Handyman Service, Tilling 272.85; Greenbelt Technology Solutions LLC, Tech Support 500.00; Wendy Bradley, HR Service 875.00; Rickert, Wessel & Allen, Legal Service 1,680.00; Iowa Medicaid Enterprise, State Share Of EMT Pmt 1,459.22; Judy Staple, Labor 537.10; RBF Electric Inc, Electric Work 7,020.00; Van Wert Company, Flanged Meter 862.50; Lucy Smith, Labor For Library Painting 344.25; John Deere Financial, Supplies 694.03; Grand Totals: 106,616.02.

Advantage Administrators Inc., Admin.

(Ledger - May 26, 2020)